



CYNTHIA A. HARDING, M.P.H.
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October 17, 2014

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT
AMENDMENT NUMBER 4 TO SUBAWARD NUMBER 1916 G QA063 FROM THE
REGENTS OF THE UNIVERSITY OF CALIFORNIA, LOS ANGELES FOR A STUDY
REGARDING THE HUMAN PAPILLOMA VIRUS VACCINATION**

This is to notify you that I am exercising the delegated authority approved by your Board on November 15, 2011, to accept future awards and/or amendments that are consistent with the requirements of the Subaward from The Regents of the University of California Los Angeles (UCLA) that allow for the redirection of funds, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On August 7, 2014, I notified your Board that I was exercising delegated authority to accept Amendment Number 3 to UCLA Subaward Number (SN) 1916 G QA063, which extended the term and provided Year 3 funds in the amount of \$147,892 for the period of April 1, 2014 through March 31, 2015.

Under the delegated authority referenced above, I will accept Amendment Number 4 to UCLA SN 1916 G QA063, received on September 12, 2014, approving the redirection of Year 3 funds, for the period of April 1, 2014 through March 31, 2015. A total of \$88,390 has been redirected from Administrative and Personnel costs to Operating Expenses (Hotline Recruitment and National Travel) to support the costs of the Hotline to enable the recruitment of eligible study participants to fulfill study needs and support staff attendance at a national meeting or conference. This redirection of funds allows the Department of Public Health Office of Women's Health to continue to evaluate culturally sensitive and tailored interventions that increase the Human Papilloma Virus vaccination rates among underserved, high-risk young adults in Los Angeles County.

County Counsel has reviewed and approved Amendment Number 4 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:yl
#03110

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors